**November 3, 2016 Solidarity Prayer for Standing Rock**

**By: Lyla June Johnson**

We pray for our family at Standing Rock.  
We pray for Our Sister Water who is our life.  
We pray for the healing and safety of the Water Protectors.  
We pray for all those gathered at the Standing Rock camp.  
We pray for those who are suffering from the trauma  
Unleashed by the violence that occurred on 27 October.  
We pray for traditional communities that have borne  
The brunt of generations of violence, even at times,  
Turning that violence on themselves and each other.  
We pray for healing for the police;  
For the healing for the pipeline workers;  
For the bankers who fund the pipeline.  
We pray for the people who are so disconnected  
from their mother that they continue to injure her.  
We pray for those who are on the Forgiveness Walk  
on Sunday to the police station in Mandan, SD.  
We pray for healing for the hatred that was  
Generated on 27 October.  
We acknowledge the sins of our ancestors,   
the horrific acts perpetrated on our brothers and sisters   
as a result of the doctrine of discovery  
we ask for forgiveness and healing from our sisters and brothers  
we pray for unity and oneness for all creation  
Without this healing we can’t think clearly, we can’t act rightly,  
and we can’t serve our Mother in the fullest manner.

*Lyla June Johnston was raised in Taos, New Mexico and is a descendent of Diné (Navajo) and Tsétsêhéstâhese (Cheyenne) lineages. Her personal mission in life is to grow closer to Creator by learning how to love deeper. This prayer has taken her on many journeys and materializes in diverse ways.*

*She is a student of global cycles of violence that eventually gave rise to The Native American Holocaust and the destruction of many cyclic relationships between human beings and nature. This exploration birthed her passion for revitalizing spiritual relationships with Mother Earth and cultivating spaces for forgiveness and reconciliation to occur between cultural groups. She is a co-founder of* [*The Taos Peace and Reconciliation Council*](http://indiancountrytodaymedianetwork.com/2014/06/19/unifying-humanity-kit-carson-park-become-red-willow-park-155389)*, which works to heal intergenerational trauma and ethnic division in the northern New Mexico. She is a walker within the* [*Nihigaal Bee Iiná Movement*](http://indiancountrytodaymedianetwork.com/2015/01/05/young-navajos-stage-200-mile-journey-existence-158547)*, a 1,000-mile prayer walk through Diné Tah (the Navajo homeland) that is exposing the exploitation of Diné land and people by uranium, coal, oil and gas industries. She is the lead organizer of the* [*Black Hill Unity Concert*](http://www.theunityconcert.com)*which gathers native and nonnative musicians to pray for the return of guardianship of the Black Hills to the Lakota, Nakota and Dakota nations. She is the also the founder of* [*Regeneration Festival*](http://vimeo.com/71701035)*, an annual celebration of children that occurs in 13 countries around the world every September.*

*In 2012, she graduated with honors from Stanford University with a degree in Environmental Anthropology. During her time there she wrote the award winning papers:* [*Nature and the Supernatural: The Role of Culture and Spirituality in Sustaining Primate Populations in Manu National Park, Peru*](https://app.box.com/s/51cs7d1akbl5xc3k3gumzve3cd8a6fgr)*and* [*Chonos Pom: Ethnic Endemism Among the Winnemem Wintu and the Cultural Impacts of Enlarging Shasta Reservoir*](https://app.box.com/s/i27l1goagf8av8scx0pn)*. She is a musician, public speaker and internationally recognized performance poet. Lyla June ultimately attributes any achievements to Creator who gave her the tools and resources she uses to serve humanity.*